



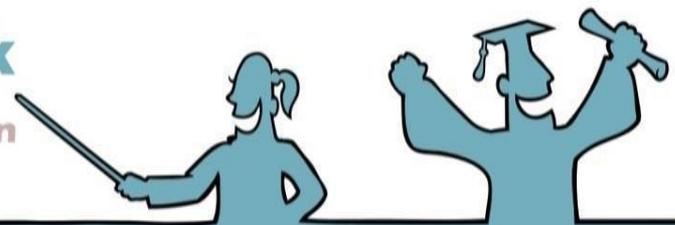
“Preaching or Teaching?”

Balancing between preaching and teaching

De actualiteit van de Tweede Wereldoorlog

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Vakdidactiek
Geesteswetenschappen



Universiteit Utrecht



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Preaching

Expert teacher 1: "I think one should not put it [the Holocaust] into perspective by saying that history is a construction. The Holocaust should be presented as it is; a low point in our history."

Teaching

Expert teacher 2: "Since the Holocaust is sacred, the moment you criticise it, it is possible to show its sacredness."



Balanceren tussen?

| Preaching | Teaching |
|-------------------|----------------------|
| pedagoog | historicus |
| heden | verleden |
| moreel besef | historisch redeneren |
| emotioneel | rationeel |
| feit | interpretatie |
| waardenoverdracht | waardencommunicatie |

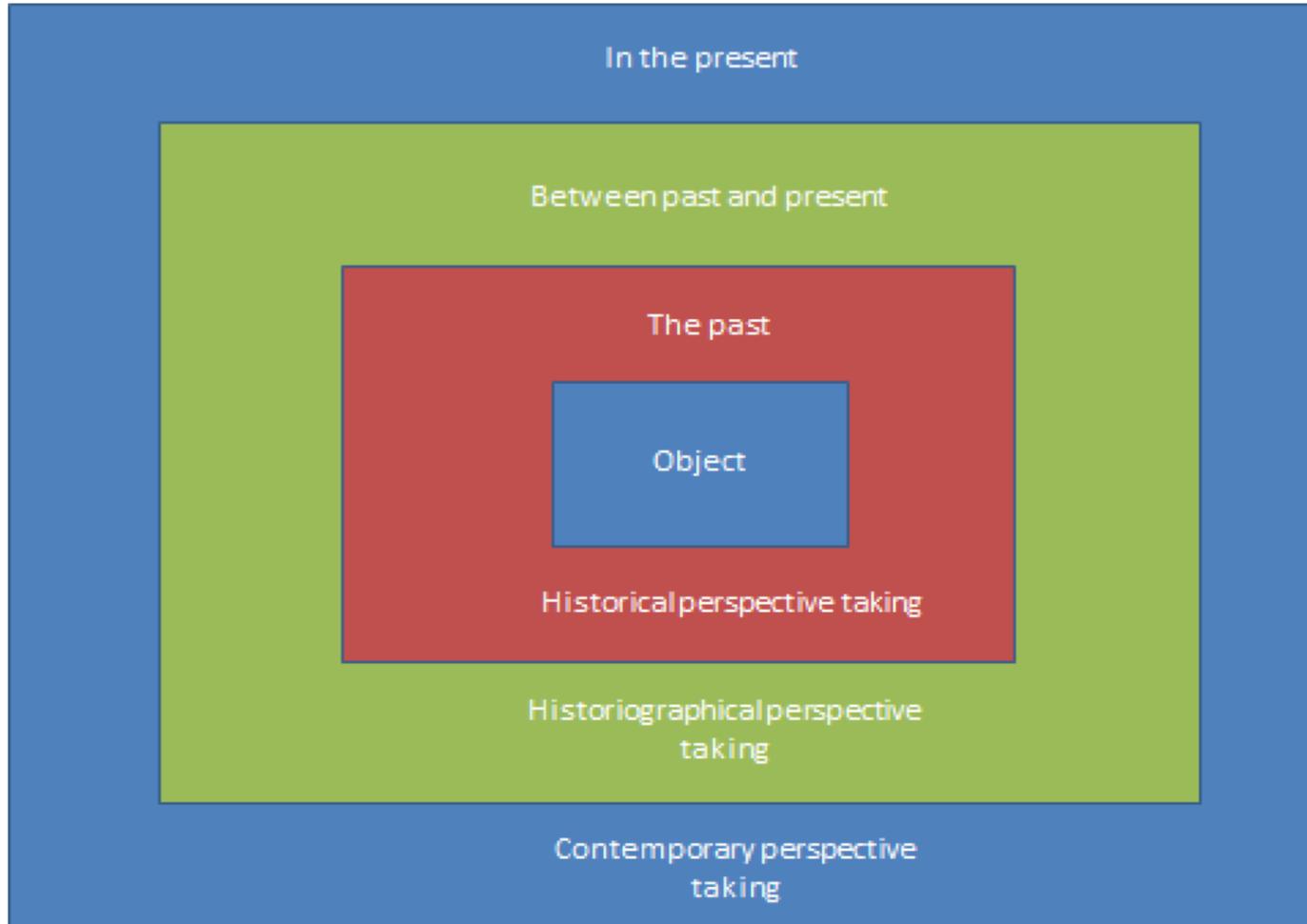
“Hot en Cold History”

1. “Hete” geschiedenis minder geschikt voor “teaching”
2. “a double epistemic standard”
(Maggioni & Parkinson, 2008)





Figure 1: a model of temporality and functions in multiperspectivity



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Multiperspectiviteit in lessen aangaande de Holocaust.

Drie voorbeelden:

1. In het verleden:
2. Door het verleden:
3. In het heden:



Where multiperspectivity ends.

- Bij sterke (morele) identificatie met een onderwerp
- Humanisering van het kwaad (Hondius, 2012)
- Angst voor Holocaust ontkenning
- Angst voor waardenrelativisme



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Teaching History
Universiteit Utrecht

